

RESOLUTION R-2023-105

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2024 CHEVROLET TAHOE POLICE INTERCEPTOR FROM MILES CHEVROLET FOR A TOTAL AMOUNT NOT TO EXCEED \$54,097

WHEREAS, the City of Wheaton, Illinois, ("City") is an Illinois Home Rule Municipality pursuant to the provisions of Article VII, Section 6, of the Illinois Constitution of 1970; and as such the City may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City solicited a Request for Quotation package (RFQ Number 23-210) for one (1) 2024 Chevrolet Tahoe Police Interceptor; and

WHEREAS, Miles Chevrolet submitted a proposal to provide one (1) 2024 Chevrolet Tahoe Police Interceptor for a total amount not to exceed \$54,097; and

WHEREAS, the City budgeted funds in the Vehicles account in the Fleet Services Fund for an amount of \$48,701 for one (1) 2024 Chevrolet Tahoe Police Interceptor and reserves are available to accommodate the additional cost; and

WHEREAS, both parties agree to the terms and conditions set forth in the City's RFQ package for one (1) 2024 Chevrolet Tahoe Police Interceptor; and

WHEREAS, the corporate authorities of the City of Wheaton, DuPage County, Illinois find it reasonable and appropriate to purchase one (1) 2024 Chevrolet Tahoe Police Interceptor from Miles Chevrolet located at 150 W. Pershing Rd., Decatur, Illinois, 62526 for a total amount not to exceed \$54,097.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wheaton, Illinois, that:

Section 1: The foregoing recitals are incorporated into and are made a part of this Resolution as findings of the Mayor and the City Council.

Section 2: The Mayor and City Council hereby waive the requirement of competitive bidding for the procurement of one (1) 2024 Chevrolet Tahoe Police Interceptor.

Section 3: The City's Purchase Order #2024121 for one (1) 2024 Chevrolet Tahoe Police Interceptor from Miles Chevrolet located at 150 W. Pershing Rd., Decatur, Illinois, 62526 for a total amount not to exceed \$54,097 is hereby authorized (the "Purchase").

A copy of the City's Purchase Order #2024121 is on file with the City Clerk's office and is incorporated herein as if fully set forth as Exhibit A.

Section 4: City staff is authorized and directed to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction.

ADOPTED this 4th day of December 2023.



Mayor

ATTEST:



City Clerk

Roll Call Vote:

Ayes: Councilman Brown
Mayor Suess
Councilman Clousing
Councilwoman Robbins
Councilman Weller
Councilman Barbier
Councilwoman Bray-Parker

Nays: None

Absent: None

Motion Carried Unanimously