

**RESOLUTION R-2023-04**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2023 FORD TRUCK CHASSIS FROM SUTTON FORD FOR A TOTAL AMOUNT NOT TO EXCEED \$54,666.86**

**WHEREAS**, the City of Wheaton, Illinois, ("City") is an Illinois home rule municipality pursuant to the provisions of Article VII, Section 6, of the Illinois Constitution of 1970; and as such the City may exercise any power and perform any function pertaining to its government and affairs; and

**WHEREAS**, the City is in need of a new truck for Public Works operations; and

**WHEREAS**, challenges with finding replacement vehicles remain as new vehicle manufacturing is still lagging and manufacturers, including Ford, have eliminated government pricing discounts and have applied order limits to some models; and

**WHEREAS**, the requested truck chassis is available for purchase from Sutton Ford in Matteson, Illinois; and

**WHEREAS**, Sutton Ford has offered to extend an 8.3% discounted pricing to the City in accordance with expiring joint purchasing agreement #182; and

**WHEREAS**, the City budgeted funds in the Vehicles account of the Fleet Services Fund in the amount of \$63,224; and

**WHEREAS**, the corporate authorities of the City of Wheaton have determined that it is in the best interest of the City to procure one (1) 2023 Ford Truck Chassis for the Fleet Division of the Public Works Department from Sutton Ford located at 21315 Central Avenue, Matteson, Illinois 60443 for a total amount not to exceed \$54,666.86.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the City Council of the City of Wheaton, Illinois, that:


Section 1. The foregoing recitals are incorporated into and made a part of this Resolution as findings of the Mayor and the City Council.

Section 2. The City's Purchase Order #2024007 for one (1) 2023 Ford Truck Chassis for the Fleet Division of the Public Works Department from Sutton Ford located at 21315 Central Avenue, Matteson Illinois, 60443 for a total amount not to exceed \$54,666.86 is hereby authorized (the "Purchase").


A copy of the City's Purchase Order #2024007 is on file with the City Clerk's office and is incorporated herein as if fully set forth as Exhibit A.

Section 3. City staff is authorized and directed to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction.

**ADOPTED** this 6<sup>th</sup> day of February 2023.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
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City Clerk

Roll Call Vote:

Ayes: Councilman Barbier  
Councilwoman Bray-Parker  
Councilman Brown  
Mayor Suess  
Councilwoman Fitch  
Councilwoman Robbins  
Councilman Weller

Nays: None

Absent: None

Motion Carried Unanimously