

RESOLUTION R-2022-46

**A RESOLUTION AUTHORIZING THE EXECUTION OF AGREEMENT NO. 306 WITH R.W. DUNTEMAN COMPANY FOR THE 2022 ROAD, SEWER, AND WATER REHABILITATION PROGRAM FOR A TOTAL AMOUNT NOT TO EXCEED \$3,916,213.85**

**WHEREAS**, the City prepared a Bid package (Bid Number 22-81) that included the 2022 Road, Sewer, and Water Rehabilitation Program; and

**WHEREAS**, the City solicited bids in a public bidding process and bids were publicly opened and read on May 17, 2022, at 10:00AM and R.W. Dunteman Company was determined to be the lowest, responsive, responsible bidder; and

**WHEREAS**, the City budgeted funds in CY2022 in multiple accounts for a total amount of \$4,064,960.60 for the 2022 Road, Sewer, and Water Rehabilitation Program; and

**WHEREAS**, the current low bid for the 2022 Road, Sewer, and Water Rehabilitation Program is \$1,529,539.40 over budget; and

**WHEREAS**, staff recommends deferring maintenance for select streets in the 2022 Road, Sewer, and Water Rehabilitation Program to bring it closer towards the original budget; and

**WHEREAS**, both parties agree to the terms and conditions set forth in the bid proposal and the agreement contained in the City's Bid package for the 2022 Road, Sewer, and Water Rehabilitation Program; and

**WHEREAS**, the corporate authorities of the City of Wheaton, DuPage County, Illinois find it reasonable and appropriate to enter into an agreement with R.W. Dunteman Company located at 600 S. Lombard Road, Addison, Illinois, 60101 for the 2022 Road, Sewer, and Water Rehabilitation Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Wheaton, Illinois, that:

The Mayor is hereby authorized to execute, and the City Clerk is hereby directed to attest to City of Wheaton Agreement No. 306, with R.W. Dunteman Company located at 600 S. Lombard Road, Addison, Illinois, 60101, for the 2022 Road, Sewer, and Water Rehabilitation Program for a total amount not to exceed \$3,916,213.85; and that a copy of that certain City of Wheaton Agreement No. 306 is on file with the City Clerk's office as Exhibit A to this Resolution R-2022-46 and is hereby incorporated into this Resolution as if fully set forth herein.

**ADOPTED** this 6<sup>th</sup> day of June 2022.

  
Philip J. Suens  
Mayor

ATTEST:

  
Andrea Rosedale  
City Clerk

Roll Call Vote:

Ayes: Councilman Weller  
Councilman Barbier  
Councilwoman Bray-Parker  
Councilman Brown  
Mayor Suess  
Councilwoman Robbins

Nays: None

Absent: Councilwoman Fitch  
Motion Carried Unanimously