

RESOLUTION R-2020-83

A RESOLUTION AUTHORIZING THE PURCHASE OF FIVE (5) REPLACEMENT POLICE PATROL VEHICLES FOR UNITS 344, 350, 356, 358, AND 362 THROUGH THE SUBURBAN PURCHASING COOPERATIVE (SPC) JOINT PURCHASING PROGRAM WITH CURRIE MOTORS FLEET FOR A TOTAL AMOUNT OF \$187,899

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

WHEREAS, the Suburban Purchasing Cooperative (SPC) has publicly and competitively bid for vehicles and heavy equipment sales; and

WHEREAS, SPC has awarded agreement #152 to Currie Motors Fleet located in Frankfort, Illinois, for vehicles and heavy equipment sales and has made the agreement available to other public entities; and

WHEREAS, vehicle units 344,350, 356, 358, and 362 used by the Patrol Division of the Police Department have accumulated sufficient age, usage, and wear to require replacement; and

WHEREAS, the City budgeted funds in the Fleet Services Fund in the amount of \$233,645; and

WHEREAS, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase five (5) 2021 Ford Utility Interceptor Hybrid SUVs for the Patrol Division of the Police Department, for a total amount not to exceed \$187,899 through the SPC agreement #152 with Currie Motors Fleet.

NOW THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Wheaton, Illinois, that:

The City's Purchase Order #2021100 for the purchase of five (5) 2021 Ford Utility Interceptor Hybrid SUVs for the Patrol Division of the Police Department through the SPC agreement #152 with Currie Motors Fleet located in Frankfort, Illinois, for a total amount not to exceed \$187,899, is hereby authorized (the "Purchase") and City staff is directed to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2021100 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-83 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the SPC agreement #152 is on file with the City Clerk's office as Exhibit A to Purchase Order

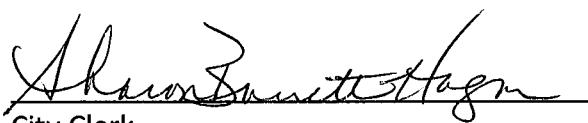
#2021100, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 21st day of September 2020.


Philip J. Suess

Mayor

ATTEST:


Shawn Bennett-Hagan

City Clerk

Roll Call Vote:

Ayes: Councilwoman Bray-Parker
Councilwoman Fitch
Mayor Suess
Councilwoman Robbins
Councilman Rutledge
Councilman Zaruba
Councilman Barbier

Nays: None

Absent: None

Motion Carried Unanimously