

RESOLUTION R-2020-66

**A RESOLUTION AUTHORIZING THE EXECUTION OF AGREEMENT NO. 141 WITH  
ABC COMMERCIAL, INC. FOR JANITORIAL SERVICES FOR CITY AND LIBRARY FACILITIES  
FOR A TOTAL AMOUNT NOT TO EXCEED \$142,800**

**WHEREAS**, the City prepared a bid package (Bid Number 20-72) that included Janitorial Services for City and Library Facilities; and

**WHEREAS**, the City solicited bids in a public bidding process for a one year contract and bids were publicly opened and read on August 13, 2020, at 11:00 AM and ABC Commercial, Inc. was determined to be the lowest, responsive, responsible bidder with a bid amount of \$142,800 and an option to extend the agreement for two (2) additional one (1) year terms, upon the same pricing, terms and conditions; and

**WHEREAS**, the City budgeted funds in multiple accounts in the CY2020 budget for an amount of \$157,608 for Janitorial Services; and

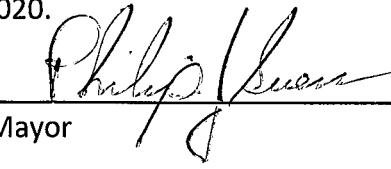
**WHEREAS**, both parties agree to the terms and conditions set forth in the bid proposal and the agreement contained in the City's bid package for Janitorial Services for City and Library Facilities; and

**WHEREAS**, the corporate authorities of the City of Wheaton, DuPage County, Illinois find it reasonable and appropriate to enter into an agreement with ABC Commercial, Inc., 1054 Deerpath Ct., #C2, Wheeling, Illinois 60090, for Janitorial Services for City and Library Facilities.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Wheaton, Illinois, that:

The Mayor is hereby authorized to execute, and the City Clerk is hereby directed to attest to City of Wheaton Agreement No. 141 with ABC Commercial, Inc., 1054 Deerpath Ct., #C2, Wheeling, Illinois 60090, for Janitorial Services for City and Library Facilities for a one (1) year term, for a total amount not to exceed \$142,800, with the option to extend the agreement at the same prices and terms for two (2) additional one (1) year terms; and that a copy of that certain City of Wheaton Agreement No. 141 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-66 and is hereby incorporated into this Resolution as if fully set forth herein.

**ADOPTED** this 8<sup>th</sup> day of September 2020.

  
\_\_\_\_\_  
Philip J. Busso  
Mayor

ATTEST:

  
\_\_\_\_\_  
Sean Bennett-Hayes  
City Clerk

Roll Call Vote:

Ayes: Councilwoman Bray-Parker  
Councilwoman Fitch  
Mayor Suess  
Councilwoman Robbins  
Councilman Rutledge  
Councilman Zaruba  
Councilman Barbier

Nays: None

Absent: None

Motion Carried Unanimously