

**RESOLUTION R-2020-33**

**A RESOLUTION AUTHORIZING THE PURCHASE OF REPLACEMENT HVAC EQUIPMENT  
FOR CITY HALL THROUGH THE U.S. COMMUNITIES JOINT PURCHASING PROGRAM  
WITH TRANE U.S., INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$39,668**

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

**WHEREAS**, the U.S. Communities agreement has been publicly and competitively bid for HVAC equipment sales; and

**WHEREAS**, U.S. Communities has awarded agreement #15-JLP-023 to Trane U.S., Inc., located in Davidson, North Carolina, for HVAC equipment sales and has made the agreement available to other public entities; and

**WHEREAS**, the City budgeted funds in the Building Renewal Fund in the amount of \$100,000 for both equipment and installation; and

**WHEREAS**, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase replacement HVAC equipment through the U.S. Communities agreement #15-JLP-023 with Trane U.S., Inc., for a total amount not to exceed \$39,668.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the City Council of the City of Wheaton, Illinois, that:

The City's Purchase Order #2021043 for the purchase of replacement HVAC equipment for City Hall through the U.S. Communities agreement #15-JLP-023 with Trane U.S., Inc., located in Davidson, North Carolina, for a total amount not to exceed \$39,668, is hereby authorized (the "Purchase") and City staff is authorized to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2021043 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-33 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the U.S. Communities agreement #15-JLP-023 is on file with the City Clerk's office as Exhibit A to Purchase Order #2021043, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 20<sup>th</sup> day of April 2020.

  
Philip Suess  
\_\_\_\_\_  
Mayor

ATTEST:

  
Shannen Brummett-Hagan  
\_\_\_\_\_  
City Clerk

Roll Call Vote:

Ayes: Councilwoman Bray-Parker  
Councilwoman Fitch  
Mayor Suess  
Councilwoman Robbins  
Councilman Rutledge  
Councilman Zaruba  
Councilman Barbier

Nays: None

Absent: None

Motion Carried Unanimously