

**RESOLUTION R-2020-36**

**A RESOLUTION AUTHORIZING THE PURCHASE OF BULK ROCK SALT THROUGH THE  
DUPAGE COUNTY JOINT PURCHASING PROGRAM WITH COMPASS MINERALS AMERICA, INC.  
FOR A TOTAL AMOUNT OF \$267,729**

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

**WHEREAS**, the DuPage County joint purchasing program has been publicly and competitively bid for bulk rock salt; and

**WHEREAS**, DuPage County awarded agreement #20-35-DOT to Compass Minerals America, Inc., located in Overland Park, Kansas, for bulk rock salt and has made the agreement available to other public entities; and

**WHEREAS**, the City budgeted funds in the General Fund-Road Materials account in the amount of \$267,729; and

**WHEREAS**, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase Bulk Rock Salt, on an as needed basis, through the DuPage County agreement #20-35-DOT with Compass Minerals America, Inc., for 3,300 tons at a delivered price of \$81.13/ton for an amount of \$267,729 and for a period of one (1) year, with three (3) additional one-year extensions;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the City Council of the City of Wheaton, Illinois, that:

The City's Purchase Order #2021044 for the purchase of bulk rock salt through the DuPage County joint purchasing program agreement #20-35-DOT with Compass Minerals America, Inc., located in Overland Park, Kansas, is hereby authorized (the "Purchase") and City staff is authorized to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2021044 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-36 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the DuPage County joint purchasing program agreement #20-35-DOT is on file with the City Clerk's office as Exhibit A to Purchase Order #2021044, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 20<sup>th</sup> day of April 2020.

Philip J. Suess  
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Mayor

ATTEST:

Shawn Bennett-Hagan  
City Clerk

Roll Call Vote:

Ayes: Councilman Barbier  
Councilwoman Bray-Parker  
Councilwoman Fitch  
Mayor Suess  
Councilwoman Robbins  
Councilman Rutledge  
Councilman Zaruba

Nays: None

Absent: None

Motion Carried Unanimously