

RESOLUTION R-2020-26

A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) REPLACEMENT ROOFTOP HVAC UNITS FOR FIRE STATION #38 THROUGH THE U.S. COMMUNITIES JOINT PURCHASING PROGRAM FOR A TOTAL AMOUNT NOT TO EXCEED \$32,998

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

WHEREAS, the U.S. Communities contract has been publicly and competitively bid for HVAC equipment sales; and

WHEREAS, U.S. Communities has awarded contract #15-JLP-023 to Trane U.S., Inc., located in Davidson, North Carolina, for HVAC equipment sales and has made the contract available to other public entities; and

WHEREAS, the City budgeted funds in the Building Renewal Fund in the amount of \$60,960; and

WHEREAS, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase three (3) Replacement Rooftop HVAC Units for Fire Station #38 for a total amount not to exceed \$32,998 through the U.S. Communities agreement #15-JLP-023, with Trane U.S., Inc.

NOW THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Wheaton, Illinois, that:

The City's Purchase Order #2021031 for the purchase of three (3) Rooftop HVAC Units for Fire Station #38 through the U.S. Communities agreement #15-JLP-023 from Trane U.S., Inc., located in Davidson, North Carolina, for a total amount not to exceed \$32,998, is hereby authorized (the "Purchase") and City staff is authorized to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2021031 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-26 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the U.S. Communities agreement #15-JLP-023 is on file with the City Clerk's office as Exhibit A to Purchase Order #2021031, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 16th day of March 2020.


Philip J. Suess

Mayor

ATTEST:



Anna Bennett-Hay
City Clerk

Roll Call Vote:

Ayes: Councilman Zaruba
Councilwoman Bray-Parker
Councilwoman Fitch
Mayor Suess
Councilwoman Robbins
Councilman Rutledge

Nays: None
Absent: Councilman Barbier
Motion Carried Unanimously