

RESOLUTION R-76-17

**A RESOLUTION APPROVING THE
FINAL PLAT OF SUBDIVISION OF PRAIRIE ESTATES
(303 East Prairie Avenue)**

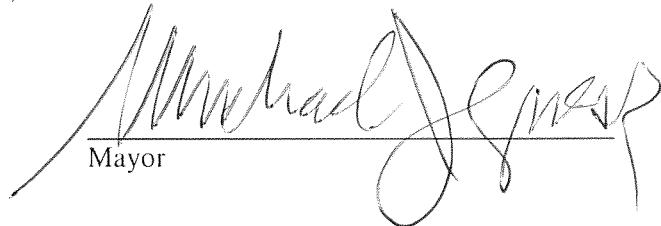
WHEREAS, the Owner has submitted a final plat of subdivision of the property located at 303 East Prairie Avenue to the City for approval (the property is described on Exhibit A attached to this resolution); and the Wheaton City staff has recommended that the plat of resubdivision be approved.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wheaton, Illinois;

1. The Final Plat of Subdivision of Prairie Estates, as prepared by Timothy B. Martinek, an Illinois Professional Land Surveyor, dated June 13, 2017 is hereby approved.
2. A variance is hereby granted to Section 62-286, street lighting, of the Wheaton City Code to waive the requirement to construct a City street lighting system as part of the subdivision.

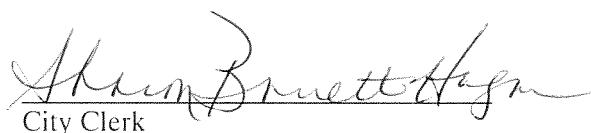
IT IS FURTHER RESOLVED that the Mayor is hereby authorized to sign, and the City Clerk is authorized and directed to attest, this resolution of approval and the Final Plat of Subdivision of Prairie Estates incorporated herein as Exhibit B.

ADOPTED this 7th day of August, 2017.



Michael J. Gresk
Mayor

ATTEST:



Karen Bennett-Hagan
City Clerk

| | |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| | <u>Roll Call Vote</u> |
| Ayes: | Councilwoman Fitch Councilman Prendiville Mayor Gresk Councilman Rutledge Councilman Scalzo Councilman Suess Councilman Barbier |
| Nays: | None |
| Absent: | None |

Motion Carried Unanimously

EXHIBIT "A"

Final Plat of Subdivision of Prairie Estates
303 East prairie Avenue, Wheaton, Illinois

Legal Description

LOT 1 IN YOUNGBERG'S CONSOLIDATION PLAT BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 2008 AS DOCUMENT NUMBER R2008-165752, IN DUPAGE COUNTY, ILLINOIS.

PIN: 05-09-309-007

FINAL PLAT OF SUBDIVISION

OWNER'S CERTIFICATE
STATE OF ILLINOIS
COUNTY of Willow ss.
I, John Doe, a record owner of
real property described in the Surveyor's certificate attached hereto,
do hereby consent to the subdivision of said property
into lots and parcels, and the reservation of easements
and rights-of-way reflected herein.
I also state that the school district in which the property

| | |
|--------------------------------|-------|
| NAME/COMPANY NAME, AND ADDRESS | _____ |
| <u>NOTARY CERTIFICATE</u> | |
| STATE OF ILLINOIS | |
| ISSUED TO: _____ | |

THE APODEPSIS THEREIN SET FORTH IN THE AFORESAID INSTRUMENT,
UNDER MY HAND AND NOTARIAL SEAL THIS 22nd DAY OF
JULY, A.D. 1877, AT Waukesha,
John C. Murphy, Notary Public.
John C. Murphy, Notary Public.

15th DAY OF JUNE, AD 2017.
WEST
Frank G. Hart
MANAGER
HARTSON COMPANY CERTIFICATE
STATE OF ILLINOIS
S. S. Frank G. Hart

REGISTRATION OF THAT PART OF THE EASEMENT SHOWN HEREIN APPROVED AND A
SIXTH DAY OF July, A.D. 2017
WILHELM HESSEN COMPANY
W.H. Hessen W.H. Hessen
WITNESSED
AT THE
PLACE
WHERE
THE
EASEMENT
IS LOCATED
IN THE
CITY OF
SAN FRANCISCO
STATE OF
CALIFORNIA

BY ALL INFORMATION NOT NOT

FINAL PLAT OF SUBDIVISION
PRAIRIE ESTATE
PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 10, EAST OF
THE MICHIGAN CENTRAL RAILROAD

| | | |
|--------------------------|-----------------------------------------|--------------------------------------|
| DIR. OF ENGINEERING | STATE OF ILLINOIS | COUNTY OF CAPER |
| SITE COUNCIL CERTIFICATE | SS. | |
| DIR. OF MATERI | DAY OF | OPEN UNDER MY HAND AND SEAL AT WHEAT |
| DIR. OF MATERI | THIS | DAY OF JULY |
| DIR. OF MATERI | <i>Paul H. Hebe</i> | |
| DIR. OF MATERI | COUNTY CLERK, SULLIVAN COUNTY, ILLINOIS | |

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WHEATON,
DUKE COUNTY, ILLINOIS, THIS _____ DAY OF _____
20_____.
WATER _____ ATTEST: _____
CLERK OF THE CITY OF WHEATON, DUKE COUNTY, ILLINOIS

| | |
|-----------------------------------------------------------------|---|
| CERTIFICATE AS TO SPECIAL ASSESSMENTS | |
| STATE OF ILLINOIS |) |
| COUNTY OF DUPAGE } ISSUE | |
| RECORDED AT DEEDS, DUPAGE COUNTY, ILLINOIS, ON | |
| MAY THE TWENTY-SEVENTH, ONE THOUSAND EIGHT HUNDRED EIGHTY-THREE | |
| FOR THE PAYMENT OF THE SPECIAL ASSESSMENTS AND UNPAID | |
| INSTRUMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE | |
| LAND IN LOTS INCLUDED IN THE | |
| DRAFT AT WILMETTE, DUPAGE COUNTY, ILLINOIS, HAS | |
| DAY | |

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <u>SURVEYOR'S CERTIFICATE</u> | |
| OF _____ 20 ____ | TO _____ |
| THE SURFER _____ | |
| CITY OF BURBANK, MARSH FIELD, CALIFORNIA | |
| COUNTY OF DUARTE | |
| STATE OF CALIFORNIA | |
| ss. | |
| TODAY I, BURBANK, MARSH FIELD, CALIFORNIA, HEART CITY, CALIFORNIA, STATE, HAVE SWORN THAT THE PUBLICITY AND CHANAGE EASEMENT PROPOSITIONS PUBLICITY AND CHANAGE EASEMENT PROPOSITIONS | |

THE CITY OF MURKIN,
MURKIN, ILLINOIS,
HEREBY AUTHORIZES CITY CLERK
TO RECORD THIS PLAN
IN THE NAME OF MURKIN,
ILLINOIS.

ABRIGATION OF THAT PART OF THE EASEMENT SHOWN HEREIN APPROVED AND ACCEPTED
THIS 20 DAY OF JUNE, A.D. 2012
KELLY HILL, TELEPHONE COMPANY AT&T, ILLINOIS
for Heather S. East
Scouting Scouting
TITLE: POD Manager

| | | | |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| RESOURCE ASSOCIATES, INC. | 15700 WEST AVENUE, SUITE 150 WILMINGTON, ILLINOIS 60553 PHONE: (618) 949-3067 FAX: (618) 949-3167 | 15700 WEST AVENUE, SUITE 150 WILMINGTON, ILLINOIS 60553 PHONE: (618) 949-3067 FAX: (618) 949-3167 | 1416 OAKLEY PLAZA, SUITE 1800 URBANA, ILLINOIS 61801 PHONE: (217) 329-0119 FAX: (217) 329-0119 |
| CHAMPAIGN COMMUNITY INVESTMENT CORPORATION | 2416 OAKLEY CHAMPAIGN ILLINOIS 61821 PHONE: (217) 329-0119 FAX: (217) 329-0119 | | |

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