

RESOLUTION NO. R-37-16

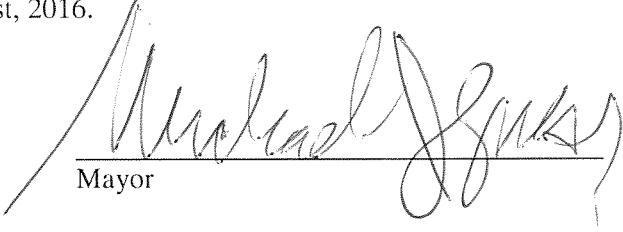
**A RESOLUTION APPROVING THE FINAL PLAT OF  
WHEATON EYE CLINIC SECOND RESUBDIVISION**

**WHEREAS**, the owners of the property located at 2015 North Main Street have submitted a final plat of subdivision to the City for approval (the property is described on Exhibit "A" attached to this resolution); and the Wheaton City staff has recommended that the plat of subdivision be approved.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Wheaton, Illinois that the Final Plat Subdivision for Wheaton Eye Clinic Second Resubdivision, as prepared by Peter A. Blaeser, an Illinois Professional Land Surveyor, dated June 13, 2016 is hereby approved.

**IT IS FURTHER RESOLVED** that the Mayor is authorized to sign the approval form and the City Clerk is directed to attest to the signature of the Mayor and attach a certified copy of this resolution of approval to the Final Plat Subdivision for Wheaton Eye Clinic Second Resubdivision.

**ADOPTED** this 15<sup>th</sup> day of August, 2016.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Shaw Bennett Hagan  
City Clerk

Roll Call Vote

Ayes:	Councilman Prendiville Councilman Rutledge Mayor Gresk Councilman Saline Councilman Scalzo Councilman Suess Councilwoman Fitch
Nays:	None
Absent:	None

Motion Carried Unanimously

## EXHIBIT A

### Legal Description:

Wheaton Eye Clinic Second Resubdivision  
2015 N. Main Street  
Wheaton, IL 60187

THE WEST 100 FEET OF THE NORTH 275 FEET OF LOT 8 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S GENEVA ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 26, 1924 AS DOCUMENT 179449 AND THE CERTIFICATE OF CORRECTION FILES AUGUST 5, 1924, AS DOCUMENT 180974 IN DUPAGE COUNTY, ILLINOIS; AND,

THE NORTH 275 FEET (except the west 100 feet) OF LOT 8 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S GENEVA ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 26, 1924 AS DOCUMENT 179449 AND THE CERTIFICATE OF CORRECTION FILES AUGUST 5, 1924, AS DOCUMENT 180974 IN DUPAGE COUNTY, ILLINOIS.

P.I.N.: 05-09-108-010 & 011



