

RESOLUTION R-12-14

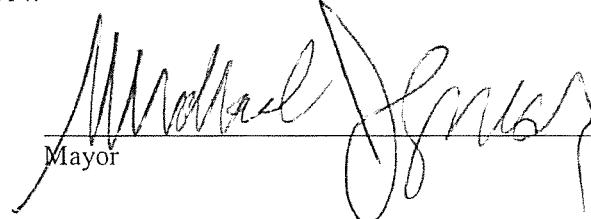
A RESOLUTION AUTHORIZING EXECUTION OF  
AN AMENDMENT TO A LOCAL AGENCY AGREEMENT WITH  
THE ILLINOIS DEPARTMENT OF TRANSPORTATION  
FOR FEDERAL PARTICIPATION IN  
THE WESLEY STREET / MANCHESTER ROAD BRIDGE REPLACEMENT PROJECT

WHEREAS, the City of Wheaton, DuPage County, Illinois and the State of Illinois Department of Transportation have entered into a Local Agency Agreement for Federal Participation in the Wesley Street / Manchester Road Bridge Replacement Project dated October 15, 2009; and

WHEREAS, it is necessary to amend the division of cost in the original agreement to reflect changes in the level of construction engineering services for the project.

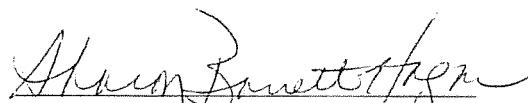
NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wheaton that the Mayor is hereby authorized to execute an amendment to the Local Agency Agreement with the Illinois Department of Transportation for Federal Participation in construction and construction engineering for the Wesley Street / Manchester Road Bridge Replacement Project (Project No. BRM-7003(539), Job No. C-91-531-97).

ADOPTED this 3<sup>rd</sup> day of March, 2014.



Michael Gresk  
Mayor

ATTEST:



Alan Bennett  
City Clerk

Roll Call Vote

|         |   |
|---------|---|
| Ayes:   | Councilman Prendiville<br>Councilman Rutledge<br>Councilman Saline<br>Mayor Gresk<br>Councilwoman Pacino Sanguinetti<br>Councilman Scalzo<br>Councilman Suess |
| Nays:   | None  |
| Absent: | None  |

Motion Carried Unanimously



**Local Agency Amendment # 1 for Federal Participation**

Local Agency

City of Wheaton

State Contract



Day Labor



Local Contract



RR Force Account



Section: 97-00084-00-BR

Fund Type:

HBP, MBR,  
ICC

ITEP and/or  
SRTS Number

Construction

Engineering

Right-of-Way

Job Number

Project Number

Job Number

Project Number

Job Number

Project Number

C-91-531-97

BRM-7003(539)

This Amendment is made and entered into between the above local agency hereinafter referred to as the "LA" and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as described below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration hereinafter referred to as "FHWA".

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by this Amendment shall remain in full force and effect and the Amendment shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

**Amended Division of Cost**  
**See Attached Division of Cost**

| Type of Work                   | FHWA | % | STATE | % | LA | % | Total |
|--------------------------------|------|---|-------|---|----|---|-------|
| Participating Construction     | (    | ) | (     | ) | (  | ) |       |
| Non-Participating Construction | (    | ) | (     | ) | (  | ) |       |
| Preliminary Engineering        | (    | ) | (     | ) | (  | ) |       |
| Construction Engineering       | (    | ) | (     | ) | (  | ) |       |
| Right of Way                   | (    | ) | (     | ) | (  | ) |       |
| Railroads                      | (    | ) | (     | ) | (  | ) |       |
| Utilities                      | (    | ) | (     | ) | (  | ) |       |
| Materials                      |      |   |       |   |    |   |       |
| <b>TOTAL</b>                   | \$   |   | \$    |   | \$ |   | \$    |

**NOTE:** The costs shown in the Division of Cost table are approximate and subject to change. The final LA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all exhibits indicated above.

**APPROVED**

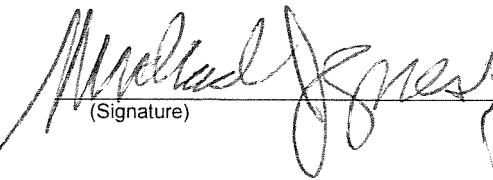
Local Agency

Michael J. Gresk

Name of Official (Print or Type Name)

Mayor

Title (County Board Chairperson/Mayor/Village President/etc.)

  
(Signature)

3/3/14

The above signature certifies the agency's TIN number is  
36-6006153 conducting business as a Governmental Entity.

DUNS Number 051921229

**APPROVED**

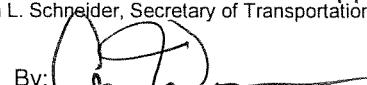
State of Illinois

Department of Transportation

  
14

Ann L. Schneider, Secretary of Transportation

By:

  
Aaron A. Weatherholt, Deputy Director of Highways

Date

3/28/14

  
15

Omer Usman, Director of Highways/Chief Engineer

Date

3-22-2014

  
N/A

Michael A. Forti, Chief Counsel

Date

  
N/A

Tony Small, Director of Finance and Administration

Date

City of Wheaton  
 Location: FAU 1432/Wesley Street and FAU 3549/Manchester Road over Union Pacific Railroad  
 Section No.: 97-00084-00-BR  
 Project No.: BRM-7003(539)  
 Job No.: C-91-531-97  
 DuPage County

**Amended Division of Cost**

| Type of Work  | FHWA (MBR)            | % | FHWA (HBP)            | %  | STATE (ICC)           | %   | LA Wheaton            | %          | Total                  |
|---|-----------------------|---|-----------------------|----|-----------------------|-----|-----------------------|------------|------------------------|
| Participating Construction: Bridge Replacement, Roadway Reconstruction, New Traffic Signal Installation   | \$1,280,000.00        | * | \$4,853,000.00        | ** | \$8,386,000.00        | *** | \$330,000.00          | BAL        | \$14,849,000.00        |
| Non-Participating Construction: Rehabilitation and Partial Reconstruction of Illinois Prairie Path Bridge |                       |   |                       |    |                       |     | \$875,000.00          |            | \$875,000.00           |
| Construction Engineering  |                       |   |                       |    |                       |     |                       |            |                        |
| <b>Total</b>  | <b>\$1,280,000.00</b> |   | <b>\$4,853,000.00</b> |    | <b>\$9,704,000.00</b> |     | <b>\$1,280,000.00</b> | <b>BAL</b> | <b>\$17,117,000.00</b> |

\* FHWA (MBR) Maximum Participation 80% Not to Exceed \$1,280,000.00.

\*\* FHWA (HBP) Maximum Participation 80% Not to Exceed \$4,853,000.00.

\*\*\* STATE (ICC) Maximum Participation 100% Not to Exceed \$9,704,000.00.