

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – MONDAY, AUGUST 19, 2019  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M.

Pledge of Allegiance: Councilwoman Bray-Parker

AGENDA

- I. Call To Order:
- II. Roll Call:
- III. Report Of City Manager:
- IV. Report Of City Attorney:
- V. Citizens To Be Heard:

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of Wheaton issue. The City Council appreciates hearing from our residents and your thoughts and questions are valued. The City Council strives to make the best decisions for the City and public input is very helpful.

Respect for the duties of the City Council and for the democratic process will be adhered to—in this regard, civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Comments that are personally condescending will not be permitted. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

Please use the podium in the center aisle as the proceedings are videotaped. Please announce your name and address before commenting—all public comments are limited to five (5) minutes and each citizen will be permitted to speak only once.

Comments related to specific agenda items can be made when the item is discussed. If your matter needs to be discussed in more detail, please attend the City Council's monthly Coffee with Council Session or present your comments in writing.

A member of the public may request that a Consent Agenda item be removed from the Consent Agenda during Citizens to be Heard. The Mayor may ask for a brief explanation of the reason for the request. The item will be removed from the Consent Agenda upon the concurrence of any member of the City Council. If the item is not removed, the member of the public may address the Consent Agenda item during "Citizens to be Heard."

- VI. Consent Agenda:

- A. Approval Of Minutes

- 1. 07 22 19 Draft Public Hearing Minutes

Documents:

[07 22 19 DRAFT PUBLIC HEARING MINUTES.PDF](#)

2. 08 05 19 Draft Minutes

Documents:

[08 05 19 DRAFT MINUTES.PDF](#)

B. Consent Unfinished Business

C. Consent New Business

1. Consent Agenda New Business #1

Documents:

[CANB01 - AN ORDINANCE DECREASING CLASS H LIQUOR LICENSE - WHEATON BOWL - 2031 N. GARY AVENUE.PDF](#)

2. Consent Agenda New Business #2

Documents:

[CANB02 - A RESOLUTION APPROVING EDISON MIDDLE SCHOOL PLAT OF CONSOLIDATION.PDF](#)

VII. Regular Agenda:

A. Regular Unfinished Business

1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - AN ORDINANCE AMENDING CHAPTER 46, PEDDLERS AND SOLICITORS, OF THE WHEATON CITY CODE.PDF](#)

2. Regular Agenda Unfinished Business #2

Documents:

[RAUB02 - AN ORDINANCE AMENDING TRAFFIC SCHEDULES, CHAPTER 70 - TIMED PARKING.PDF](#)

B. Regular New Business

1. Regular Agenda New Business #1

Documents:

[RANB01 - APPOINTMENT TO CITY BOARDS AND COMMISSIONS.PDF](#)

2. Regular Agenda New Business #2

Documents:

[RANB02 - AN ORDINANCE AMENDING THE PUD FOR THE TARGET STORES DEVELOPMENT ON COUNTY FARM ROAD.PDF](#)

### 3. Regular Agenda New Business #3

Documents:

[RANB03 - A RESOLUTION AUTHORIZING AN IGA WITH METRA FOR SECURITY CAMERAS AT FRONT STREET METRA STATION.PDF](#)

### 4. Regular Agenda New Business #4

Documents:

[RANB04 - A RESOLUTION AUTHORIZING PURCHASE OF SECURITY CAMERAS FROM GRAYBAR ELECTRIC FOR FRONT STREET TRAIN STATION.PDF](#)

### 5. Regular Agenda New Business #5

Documents:

[RANB05 - PLNG AND ZONING BD REPORT AND ORD GRANTING CORNER SIDE YARD SETBACK VARIATION - 704 N BLANCHARD ST - RUNYON.PDF](#)

### 6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING PURCHASE OF 3 REPLACEMENT POLICE VEHICLES FROM CURRIE MOTORS.PDF](#)

### 7. Regular Agenda New Business #7

Documents:

[RANB07 - A RESOLUTION AUTHORIZING EXECUTION OF IGA WITH CAROL STREAM.PDF](#)

## VIII. Council Comment:

### IX. Approval Of Bills:

#### A. Warrant No. 758

Documents:

[WARRANT NO. 758.PDF](#)

### X. Appointment To Fill Vacant City Council Seat

### XI. Adjournment:

