

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – TUESDAY, SEPTEMBER 6, 2022  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M.

**The meeting will also be live streamed and recorded.**

- **Join by phone:** 312-626-6799, **Meeting ID:** 847 4721 0406 and **Password:** 513548
  - You will be automatically muted. If you would like to speak, you need to press \*9 to raise your hand and let the meeting administrator know you would like to speak. Once it is your turn to speak, you will receive a notification asking you to press \*6 to unmute yourself. Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Join by computer/smartphone:**  
  

<https://us02web.zoom.us/j/84747210406?pwd=eGtWbm0zSDBHYVVMZXpnbWFkaWg5UT09>

  - You will be automatically muted. If you would like to speak, click on the “Raise Hand” button to let the meeting administrator know you would like to speak. When it is your turn to speak, you will receive a notification that the meeting administrator is asking you to press “unmute.” Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Public comments can be made by:**
  - In person at 7:00 p.m. on Tuesday, September 6, 2022, during the Citizens to Be Heard portion of the meeting.
  - Virtually at 7:00 p.m. on Tuesday, September 6, 2022, during the Citizens to Be Heard portion of the meeting.
  - Email the City Council at [allcouncil@wheaton.il.us](mailto:allcouncil@wheaton.il.us) before 5:00 p.m. on Tuesday, September 6, 2022.

Pledge of Allegiance: Councilman Barbier

AGENDA

- I. Call To Order
- II. Roll Call
- III. Report Of City Manager
- IV. Report Of City Attorney
- V. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a specific question or comment on an agenda item or generally about the

City of Wheaton.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing \*9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

## VI. Consent Agenda

### A. Approval Of Minutes

#### 1. 08 08 22 Draft CC Public Hearing Minutes

Documents:

[08 08 22 DRAFT CC PUBLIC HEARING MINUTES.PDF](#)

#### 2. 08 15 22 Draft Minutes

Documents:

[08 15 22 DRAFT MINUTES.PDF](#)

### B. Consent Unfinished Business

### C. Consent New Business

#### 1. Consent Agenda New Business #1

Documents:

[CANB01 - SAGERS PLAT OF CONSOLIDATION - 604 N WEST STREET.PDF](#)

## 2. Consent Agenda New Business #2

Documents:

[CANB02 - A RESOLUTION AUTHORIZING THE RELEASE OF CLOSED SESSION MINUTES.PDF](#)

## 3. Consent Agenda New Business #3

Documents:

[CANB03 - CITY MANAGER COMPENSATION.PDF](#)

## VII. Regular Agenda

### A. Regular Unfinished Business

#### 1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - AN ORDINANCE AMENDING MOTOR VEHICLE TRAFFIC SCHEDULES CHPT 70.PDF](#)

### B. Regular New Business

#### 1. Regular Agenda New Business #1

Documents:

[RANB01 - APPOINTMENT REAPPOINTMENT TO CITY BOARDS AND COMMISSIONS.PDF](#)

#### 2. Regular Agenda New Business #2

Documents:

[RANB02 - AN ORDINANCE AMENDING CHAPTER 6 ALCOHOLIC BEVERAGES ARTICLE III SEC 6-89 LIMITATION ON NUMBER OF LICENSES.PDF](#)

#### 3. Regular Agenda New Business #3

Documents:

[RANB03 - OUTDOOR SPECIAL EVENT LIQUOR LICENSE MEMORIAL PARK WHEATON PARK DISTRICT.PDF](#)

#### 4. Regular Agenda New Business #4

Documents:

[RANB04 - OUTDOOR SPECIAL EVENT LIQUOR LICENSE CENTRAL ATHLETIC COMPLEX OCTOBER FEST.PDF](#)

5. Regular Agenda New Business #5

Documents:

[RANB05 - OUTDOOR SPECIAL EVENT LIQUOR LICENSE DUPAGE COUNTY FAIR NAMI OCTOBERFEST.PDF](#)

6. Regular Agenda New Business #6

Documents:

[RANB06 - AN ORDINANCE AMENDING TEXT OF WHEATON ZONING ORDINANCE TO ESTABLISH SPECIAL US O-R.PDF](#)

7. Regular Agenda New Business #7

Documents:

[RANB07 - AN ORDINANCE AMENDING ORD F-0542, 0882, 1999 518 W ROOSEVELT WALKER AND MAY.PDF](#)

8. Regular Agenda New Business #8

Documents:

[RANB08 - A RESOLUTION AUTHORIZING AGMT 323 FOX EXCAVATING DORSET FLOOD IMPROVEMENTS.PDF](#)

9. Regular Agenda New Business #9

Documents:

[RANB09 - A RESOLUTION AUTHORIZING AGMT 320 IXOM WATERCARE MANCHESTER WATER TANK.PDF](#)

VIII. Council Comment

IX. Approval Of Bills

A. Warrant No. 831

Documents:

[WARRANT NO. 831.PDF](#)

X. Closed Session: Probable Or Imminent Litigation 5 ILCS 120/2(C)(11)

XI. Adjournment: