

CITY OF WHEATON, ILLINOIS
CITY COUNCIL MEETING – MONDAY, MAY 20, 2019
WHEATON CITY HALL - 303 W WESLEY STREET
7:00 P.M.

Pledge of Allegiance: Councilwoman Fitch

AGENDA

- I. Call To Order:
- II. Roll Call:
- III. Report Of City Manager:
- IV. Report Of City Attorney:
- V. Presentations:
 - A. Recognition - 2019 National Merit Finalists

Documents:

[2019 NATIONAL MERIT SCHOLARSHIP FINALISTS RECOGNITION.PDF](#)

- B. Recognition - 2019 Good Citizen Awards

Documents:

[GOOD CITIZEN AWARD RECOGNITION.PDF](#)

- C. Proclamation - National Public Works Week

Documents:

[PROCLAMATION NATIONAL PUBLIC WORKS WEEK.PDF](#)

- VI. Citizens To Be Heard:

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of Wheaton issue. The City Council appreciates hearing from our residents and your thoughts and questions are valued. The City Council strives to make the best decisions for the City and public input is very helpful.

Respect for the duties of the City Council and for the democratic process will be adhered to—in this regard, civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Comments that are personally condescending will not be permitted. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

Please use the podium in the center aisle as the proceedings are videotaped. Please announce your name and address before commenting—all public comments are limited to five (5) minutes and each citizen will be permitted to speak only once.

Comments related to specific agenda items can be made when the item is discussed. If your matter needs to be discussed in more detail, please attend the City Council's monthly Coffee with Council Session or present your comments in writing.

A member of the public may request that a Consent Agenda item be removed from the Consent Agenda during Citizens to be Heard. The Mayor may ask for a brief explanation of the reason for the request. The item will be removed from the Consent Agenda upon the concurrence of any member of the City Council. If the item is not removed, the member of the public may address the Consent Agenda item during "Citizens to be Heard."

VII. Consent Agenda:

A. Approval Of Minutes

1. 05 06 19 Draft Minutes

Documents:

[05 06 19 DRAFT MINUTES.PDF](#)

B. Consent Unfinished Business

C. Consent New Business

1. Consent Agenda New Business #1

Documents:

[CANB01 - REQUEST FOR BOND WAIVER AND RAFFLE LICENSE - DUPAGE COUNTY FAIR ASSOCIATION.PDF](#)

2. Consent Agenda New Business #2

Documents:

[CANB02 - A RESOLUTION AUTHORIZING EXECUTION OF CONSTRUCTION, USE AND INDEMNIFICATION AGMT - 50 SOMERSET CIR.PDF](#)

VIII. Regular Agenda:

A. Regular Unfinished Business

1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - AN ORDINANCE AUTHORIZING SPECIAL USE PERMIT - RENOVATION OF MEMORIAL PARK.PDF](#)

B. Regular New Business

1. Regular Agenda New Business #1

Documents:

[RANB01 - PLNG AND ZNG BD REPORT AND ORDINANCE GRANTING SPECIAL USE PERMIT-MED SPA - 104 N. HALE STREET.PDF](#)

2. Regular Agenda New Business #2

Documents:

[RANB02 - ORDINANCE AMENDING CHAPTER 42 - BLOCKING PASSAGE.PDF](#)

3. Regular Agenda New Business #3

Documents:

[RANB03 - AUTHORIZATION TO IDOT TO AWARD CONTRACTS FOR LAFO STREET RESURFACING PROJECTS-HARRISON AVE AND PRESIDENT ST.PDF](#)

4. Regular Agenda New Business #4

Documents:

[RANB04 - A RESOLUTION AUTHORIZING CONTRACT 71 WITH HOERR CONSTRUCTION FOR 2019 SANITARY SEWER MAIN REHAB.PDF](#)

5. Regular Agenda New Business #5

Documents:

[RANB05 - A RESOLUTION ACCEPTING A STATE IMPROVEMENT GRANT FOR ADAMS PARK RENOVATIONS.PDF](#)

6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING CONTRACT 59 WITH E. HOFFMAN FOR ADAMS PARK RENOVATIONS PHASE I AND II.PDF](#)

7. Regular Agenda New Business #7

Documents:

[RANB07 - A RESOLUTION AUTHORIZING AGMT WITH TOTAL PARKING SOLUTIONS FOR PARKING MGMT SERVICES.PDF](#)

IX. Council Comment:

X. Approval Of Bills:

A. Warrant No. 752

Documents:

[WARRANT NO. 752.PDF](#)

XI. Adjournment: