

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – MONDAY, MAY 2, 2022  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M.

The meeting will also be live streamed and recorded. The public may join the meeting by calling 312-626-6799, by logging onto Zoom.us, or by clicking on the following link and providing **Meeting ID: 850 2989 1407** and **Password: 400065**

<https://us02web.zoom.us/j/85029891407?pwd=Tk5UZWwwdTd5VGQ4RjM2YTM3ZCtFZz09>

Public comments can also be made by:

- Emailing the City Council at [allcouncil@wheaton.il.us](mailto:allcouncil@wheaton.il.us) before 5:00 p.m. on Monday, May 2, 2022.
- Attend the meeting virtually at 7:00 p.m. on Monday, May 2, 2022, and share your comments during the *Citizens to be Heard* portion of the meeting.
- Attend the meeting in person at 7:00 p.m. on Monday, May 2, 2022, and share your comments during the *Citizens to be Heard* portion of the meeting.

Invocation: Pastor Jared Olson, St. Paul Lutheran Church, Wheaton  
Pledge of Allegiance: Councilman Weller

I. Call To Order

II. Roll Call

III. Report Of City Manager

IV. Report Of City Attorney

V. Presentation

A. Proclamation - Wheaton Historic Preservation Month

Documents:

[PROCLAMATION - WHEATON HISTORIC PRESERVATION MONTH .PDF](#)

VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a specific question or comment on an agenda item or generally about the City of Wheaton.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are

joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing \*9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

## VII. Consent Agenda

### A. Approval Of Minutes

#### 1. 04 18 22 Draft Minutes

Documents:

[04 18 2022 DRAFT MINUTES.PDF](#)

### B. Consent Unfinished Business

### C. Consent New Business

#### 1. Consent Agenda New Business #1

Documents:

[CANB01 - A RESOLUTION APPROVING PLAT OF EASEMENT GRANT ABROGATION 1420 S GABLES 1028 LODALIA LANE.PDF](#)

#### 2. Consent Agenda New Business #2

Documents:

[CANB02 - REQUEST FOR BOND WAIVER RAFFLE LICENSE WASHINGTON SCHOOL PTA.PDF](#)

## VIII. Regular Agenda

### A. Regular Unfinished Business

#### 1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - PLANNING AND ZONING BOARD RPT ZA 22-01  
RECREATIONAL VEHICLE PARKING RESTRICTIONS.PDF](#)

## B. Regular New Business

### 1. Regular Agenda New Business #1

Documents:

[RANB01 - AN ORDINANCE AMENDING LIQUOR CONTROL ORD CHP 6  
ARTICLE III CLASS A EGGLECTIC.PDF](#)

### 2. Regular Agenda New Business #2

Documents:

[RANB02 - AUTHORIZE OUTDOOR SPECIAL EVENT LIQUOR LICENSE -  
MEMORIAL PARK - WHEATON PARK DIST.PDF](#)

### 3. Regular Agenda New Business #3

Documents:

[RANB03 - AUTHORIZE OUTDOOR SPECIAL EVENT LIQUOR LICENSE -  
DUPAGE COUNTY FAIR ASSN COMMUNITY ARTS FESTIVAL.PDF](#)

### 4. Regular Agenda New Business #4

Documents:

[RANB04 - AUTHORIZE OUTDOOR SPECIAL EVENT LIQUOR LICENSE -  
DUPAGE CO FAIR ASSN RIBFEST.PDF](#)

### 5. Regular Agenda New Business #5

Documents:

[RANB05 - AN ORDINANCE AMENDING LIQUOR CONTROL ORD CHP 6  
CLASS A B AND I BEER.PDF](#)

### 6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING PURCHASE JOHN DEERE  
BACKHOE LOADER SOURCEWELL.PDF](#)

### 7. Regular Agenda New Business #7

Documents:

[RANB07 - A RESOLUTION AUTHORIZING AGMT 291 MUSCAT FIRE  
HYDRANT SANDBLASTING AND PAINTING.PDF](#)

8. Regular Agenda New Business #8

Documents:

[RANB08 - A RESOLUTION AUTHORIZING EXECUTION AGMT 285  
HOUSE OF DOORS OVERHEAD DOORS.PDF](#)

9. Regular Agenda New Business #9

Documents:

[RANB09 - AN ORDINANCE AMDG CHP 2 CITY CODE ELECTRONIC  
ATTENDANCE MEETINGS.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 823

Documents:

[WARRANT NO. 823.PDF](#)

XI. Adjournment: