

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – MONDAY, APRIL 18, 2022  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M.

The meeting will also be live streamed and recorded. The public may join the meeting by calling 312-626-6799, by logging onto Zoom.us, or by clicking on the following link and providing **Meeting ID: 836 8779 2893** and **Password: 530760**  
<https://us02web.zoom.us/j/83687792893?pwd=QjBDYnRkaG5STTIPVDZtUHN1VWVXUT09>  
Public comments can also be made by:

- Emailing the City Council at [allcouncil@wheaton.il.us](mailto:allcouncil@wheaton.il.us) before 5:00 p.m. on Monday, April 18, 2022.
- Attend the meeting virtually at 7:00 p.m. on Monday, April 18, 2022, and share your comments during the *Citizens to be Heard* portion of the meeting.
- Attend the meeting in person at 7:00 p.m. on Monday, April 18, 2022, and share your comments during the *Citizens to be Heard* portion of the meeting.

Pledge of Allegiance: Councilwoman Robbins

AGENDA

- I. Call To Order
- II. Roll Call
- III. Report Of City Manager
- IV. Report Of City Attorney
- V. Presentation
  - A. 2022 National Merit Scholarship Finalists Recognition

Documents:

[2022 NATIONAL MERIT SCHOLARSHIP FINALISTS.PDF](#)

VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a specific question or comment on an agenda item or generally about the City of Wheaton.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing \*9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

## VII. Consent Agenda

### A. Approval Of Minutes

#### 1. 03 28 22 Draft Public Hearing Minutes

Documents:

[03 28 22 DRAFT PH MINUTES.PDF](#)

#### 2. 04 04 22 Draft Minutes

Documents:

[04 04 2022 DRAFT MINUTES.PDF](#)

### B. Consent Unfinished Business

### C. Consent New Business

## VIII. Regular Agenda

### A. Regular Unfinished Business

#### 1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - AN ORDINANCE AMENDING CITY OF WHEATON CODE CHPT. 30 AND 70.PDF](#)

## 2. Regular Agenda Unfinished Business #2

Documents:

[RAUB02 - AN ORDINANCE AMENDING THE PAY SCHEDULES FOR OFFICERS, ASSTS AND EMPLOYEES.PDF](#)

## B. Regular New Business

### 1. Regular Agenda New Business #1

Documents:

[RANB01 - A RESOLUTION AUTHORIZING THE PURCHASE OF CRACK SEALING AND SEAL COATING SERVICES FROM SKC.PDF](#)

### 2. Regular Agenda New Business #2

Documents:

[RANB02 - AN ORDINANCE AMENDING ORD F-1895 PUD SELF STORAGE FACILITY 1830 ROOSEVELT.PDF](#)

### 3. Regular Agenda New Business #3

Documents:

[RANB03 - INTERGOVERNMENTAL NOTIFICATION AND COMMENT FORM DUPAGE COUNTY ZONING PETITION 2022-000015.PDF](#)

### 4. Regular Agenda New Business #4

Documents:

[RANB04 - AN ORDINANCE GRANTING CORNER SIDE YARD SETBACK VARIATION 1603 W. YORK LN STAHR.PDF](#)

### 5. Regular Agenda New Business #5

Documents:

[RANB05 - A RESOLUTION AUTHORIZING THE EXECUTION OF INTERGOVERNMENTAL AGMT MILTON TOWNSHIP FUEL.PDF](#)

### 6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING THE EXECUTION OF INTERGOVERNMENTAL AGMT CUSD 200 FUEL.PDF](#)

### 7. Regular Agenda New Business #7

Documents:

[RANB07 - A RESOLUTION SUPPORTING THE NECESSITY AND](#)

BENEFITS OF PROJECTS SUBMITTED COMMUNITY PROJECT  
FUNDING.PDF

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 822

Documents:

[WARRANT NO. 822.PDF](#)

XI. Adjournment: