



BICYCLIST & PEDESTRIAN COMMISSION MEETING AGENDA

WHEATON CITY HALL, 303 W WESLEY STREET, WHEATON, ILLINOIS 60187

January 21, 2025

7pm -In-Person & Virtual

Gamon Room, Wheaton City Hall, Wheaton, IL

The meeting will also be live streamed. Join by computer/smartphone:

https://us02web.zoom.us/webinar/register/WN_MfWHnhbhSxa40F8uwcqzDw

Please register using the link above. After registering with your email address, you will receive a confirmation email containing a meeting link for access. You will be automatically muted. If you would like to speak, click on the "Raise Hand" button to let the meeting administrator know you would like to speak. When it is your turn to speak, you will receive a notification that the meeting administrator is asking you to press "unmute." Please announce your name and address before commenting and ensure you are in a quiet place.

Join by phone: 312-626-6799, Webinar ID: 898 8599 6269 Password: 125520

You will be automatically muted. If you would like to speak, you need to press *9 to raise your hand and let the meeting administrator know you would like to speak. Once it is your turn to speak, you will receive a notification asking you to press *6 to unmute yourself. Please announce your name and address before commenting and ensure you are in a quiet place.

- I. **Call to Order/Roll Call**
- II. **Approval of November Minutes (Dec meeting canceled)**
- III. **Public Comment**
- IV. **Chair Report**
 - A. **Jan City Council Meeting**
 - B. **December City Council Meeting**
 - C. **November City Council review of Annual Report**
 - a. **Traffic Calming Intersections document shared with Will per Annual Report review**
 - D. **Proposed Sign at Carlton/Roosevelt**
 - E. **Update on city plans for e-bike proposal**
- V. **Ongoing Business**
 - A. **Membership update-Connor**
 - B. **Election**
 - i. **Chair or co-chairs**
 - ii. **Secretary**
 - iii. **Treasurer**
 - C. **Ideas for celebrating USA's 250th**
 - D. **Reach out to neighbor cities to provide value of Bicycle Friendly designation**
 - i. **Requested in Annual Report Review**
 - ii. **Warrenville**
 - iii. **Batavia**
 - iv. **Aurora**
- VI. **New Business**
- VII. **Adjournment**

Next meeting Feb 18, 2026